

**PARKS COMMISSIONERS**  
**MEETING AGENDA**  
**MASON LIBRARY**  
**231 MAIN STREET**  
**GREAT BARRINGTON, MA**  
**MONDAY, DECEMBER 12, 2016**  
**5:00 P.M.**

1. **APPROVAL OF MINUTES**
  - A. Minutes of November 14, 2016
2. **PARKS USAGE REQUESTS:**
3. **PARKS CARE AND MAINTENANCE:**
4. **OLD BUSINESS:**
5. **NEW BUSINESS:**
  - A. Laura Harner – Berkshire South Report on Summer Program
  - B. Subcommittee Updates
  - C. Appointment of a representative to the Lake Mansfield Task Force
6. **CITIZENS SPEAK:**
7. **COMMISSIONERS SPEAK:**
8. **NEXT MEETING DATE:**
  - A. January 16, 2017
9. **ADJOURNMENT:**

Paul Gibbons  
Chairman

Pursuant to MGL. Chapter 30A, Section 20 (e) (f), meetings of the Great Barrington Parks Commissioners are regularly recorded. Any member of the public wishing to speak at the meeting must receive permission of the Chair. The listing of agenda items is those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.